

3<sup>rd</sup> September 2025

Dear Parents,

## RESIDENTIAL TRIP TO STUBBINGTON STUDY CENTRE 15<sup>th</sup> - 17<sup>th</sup> June 2026

We would like to invite your child to take part in our Year 4 residential trip taking place 15<sup>th</sup> - 17<sup>th</sup> June 2026. We firmly believe that children benefit a great deal from residential visits because they provide unique opportunities for them to develop personally and socially as well as academically. We hope that all children in Year 4 will take part.

We have organised the residential to be at the Stubbington Study Centre in Stubbington near Fareham. They are a Hampshire County Council operated outdoor centre. There are many excellent facilities for outdoor pursuits and we will be working with the team there to select the activities for our children to take part in. For more detailed information, there will be a parent information evening closer to the time.

Whilst the details of the trip are not yet finalised, we do know that children will be well fed and sheltered. All food is provided by the centre and is healthy and nutritious as well as catering for all dietary needs. Sleeping accommodation will be in rooms of up to 6. We will be travelling by coach and leaving after registration on Monday 15<sup>th</sup> June 2026. Children will settle in and begin the activities. We will then continue with our activities on Tuesday and Wednesday, arriving back at school by 3.00pm on Wednesday afternoon.

It will be a jam packed and terrific opportunity for all children.

The overall cost to parents will be **£187.00 per child**, this includes:

- Coach transport between school and the centre
- Accommodation for two nights
- All meals included
- Centre facilities and staff
- Activities lead by specialist instructors

Please confirm if you would like your child to be included in this opportunity by logging onto ScoPay (trips/events) and consenting, please also pay a deposit payment of **£33.00** by **30<sup>th</sup> Sept 2025**.

We ask that you pay the remaining balance by 7 monthly instalments of **£22.00** on  
**30<sup>th</sup> Oct, 30<sup>th</sup> Nov, 30<sup>th</sup> Dec, 30<sup>th</sup> Jan, 28<sup>th</sup> Feb, 30<sup>th</sup> Mar, 30<sup>th</sup> Apr.**

All payments need to be made on time via SCOPAY.

Medical Questionnaires relevant for the residential trip will be sent out a few weeks before we travel.

Yours sincerely

Mrs Boniface  
Year 4 Teacher